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Bib Data Sheet

CONFIRMATION NO. 9105

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/774,246 | <b>FILING OR 371(c) DATE</b><br>02/06/2004<br><b>RULE</b> | <b>CLASS</b><br>709 | <b>GROUP ART UNIT</b><br>2154 | <b>ATTORNEY DOCKET NO.</b><br>60095-0050 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Eric Sven-Johan Swildens, Mountain View, CA;  
 Ajit K. Gupta, Fremont, CA;  
 Richard David Day, Upton, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 09/645,067 08/23/2000 PAT 6,694,358 which claims benefit of 60/166,906 11/22/1999

yes. 27

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

None 27

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

05/06/2004

**\*\* SMALL ENTITY \*\***

|   |                               |                            |                          |                                |
|---|-------------------------------|----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>6 | <b>TOTAL CLAIMS</b><br>1 | <b>INDEPENDENT CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                            |                          |                                |
| Verified and Acknowledged<br>Examiner's Signature <u>[Signature]</u> Initials <u>27</u>   |                               |                            |                          |                                |

**ADDRESS**

29989

**TITLE**

Performance computer network method

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>896 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
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